1 IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA 2 3 IN THE MATTER OF PROTESTED APPLICATION) 4 80700 FILE BY THE NATIONAL FISH AND **CONFIRMATION OF** WIDLIFE FOUNDATION TO CHANGE THE PLACE) THE BUREAU OF 5 USE AND MANNER OF USE OF THE DECREED **INDIAN AFFAIRS'** SURFACE WATER OF THE WALKER RIVER. INTENT TO PRESENT A 6 **MASON VALLEY HYDROGRAPHIC BASIN (108) CASE-IN-CHIEF** LYON COUNTY, NEVADA. 7 8 In accordance with the Nevada State Engineer's July 17, 2012, Interim Order and Notice 9 of Hearing, the United States Bureau of Indian Affairs confirms its intent to present a case-in-10 11 chief in the above-referenced proceeding. 12 13 Dated this 6th day of August 2012 14 Respectfully submitted, 15 16 17 Chris Watson, Attorney-Advisor 18 U.S. Department of the Interior Office of the Solicitor 19 Division of Indian Affairs 20 Mail Stop 6513 1849 C St., NW 21 Washington, DC 20240 Phone: 202-208-3401 22

TATE ENGINEERS OFFIC

28

23

24

25

26

27

IN THE OFFICE OF THE STATE ENGINEER

OF THE STATE OF NEVADA 2 3 IN THE MATTER OF PROTESTED APPLICATION) RE 4 80700 FILE BY THE NATIONAL FISH AND WIDLIFE FOUNDATION TO CHANGE THE PLACE) 5 M USE AND MANNER OF USE OF THE DECREED < SURFACE WATER OF THE WALKER RIVER, 6 **MASON VALLEY HYDROGRAPHIC BASIN (108)** m 7 LYON COUNTY, NEVADA. 8 CERTIFICATE OF SERVICE 9 10 I hereby certify that the foregoing Confirmation of the Bureau of Indian Affairs' Intent to 11 Present a Case-in-Chief was served via U.S. Mail on all of the following persons and/or entities: 12 Don Springmeyer, Esq. 13 Linda Bowman, Esq. Christopher Mixson, Esq. P.O. Box 10306 14 Wolf, Rifkin, Shapiro, Reno, Nevada 89510-0306 Schulman & Rabkin, LLP 15 3556 East Russell Road, Second Floor Jim Snyder Las Vegas, Nevada 89120 P.O. Box 550 16 Yerington, Nevada 89447 17 Karen Peterson, Esq. Allison, MacKenzie Law Firm Campbell Canal Co. 18 402 North Division Street c/o Rife and Associates Carson City, Nevada 89702 David Sceirine, President 19 22 Hwy 208 20 George Benesch, Esq. Yerington, Nevada 89447 190 W. Huffaker Lane Ste. 408 21 Reno, Nevada 89511 Newhall Mutual Ditch Co. Darrell E. Pursel, President 22 Stephen B. Rye, Esq. 42 McKenzie Lane 215 W. Bridge St., Ste. 3 23 Yerington, Nevada 89447 Yerington, Nevada 89447 24 Wes Williams, Esq. Joseph Sceirine P.O. Box 100 25 P.O. Box 1013 Schurz, Nevada 89427 Yerington, Nevada 89447 26

27

1

28

1 2 3 4	Gordon Depaoli, Esq. Dale Ferguson, Esq. Woodburn and Wedge 6100 Neil Road, Ste. 500 Reno, Nevada 89511	David Sceirine P.O. Box 239 Yerington, Nevada 89447
5	Dated at Washington, DC, this 7th day of August 2012.	
6 7		
8		Signature:
9		Chris Watson, Attorney-Advisor U.S. Department of the Interior
10		Office of the Solicitor Division of Indian Affairs Mail Stop 6513
11		1849 C St., NW Washington, DC 20240
12		202- 208-3401
13		
14		
15		
16		
17		ς».
18		2012 / TATE
19		RECEIVED AUG 10 AM 11: 18 E ENGINEERS OFFICE
20		NEER NEER
21		S OF
22 23		FICE
24		
25		
26		
27		
28		